



Agenda item: 10.

## **Integration Joint Board**

Date of Meeting: 27 June 2018.

Subject: Alcohol and Drugs Partnership Annual Report.

### **1. Summary**

1.1. This report introduces the Alcohol and Drugs Partnership's Annual report for information.

### **2. Purpose**

2.1. To present the Alcohol and Drugs Partnership's Annual Report.

### **3. Recommendations**

The Integration Joint Board is invited to note:

3.1. The contents of this report.

3.2. The Annual Report, attached as Appendix 1 to this report, and seek assurances from this.

3.3. The feedback from Scottish Government, attached as Appendix 2 to this report.

### **4. Background**

4.1. Each Alcohol and Drugs Partnership is required to produce an annual report to Scottish Government.

### **5. Key Highlights**

5.1. Through the feedback provided by the Scottish Government following submission of the Alcohol and Drugs Partnership's annual report, the Partnership was commended for its ongoing work towards meeting the ministerial priorities whilst acknowledging the unique landscape that it works within, namely a small, remote and rural Alcohol and Drugs Partnership.

## 6. Contribution to quality

Please indicate which of the Council Plan 2018 to 2023 and 2020 vision/quality ambitions are supported in this report adding Yes or No to the relevant area(s):

<b>Promoting survival:</b> To support our communities.	No.
<b>Promoting sustainability:</b> To make sure economic, environmental and social factors are balanced.	No.
<b>Promoting equality:</b> To encourage services to provide equal opportunities for everyone.	No.
<b>Working together:</b> To overcome issues more effectively through partnership working.	Yes.
<b>Working with communities:</b> To involve community councils, community groups, voluntary groups and individuals in the process.	No.
<b>Working to provide better services:</b> To improve the planning and delivery of services.	Yes.
<b>Safe:</b> Avoiding injuries to patients from healthcare that is intended to help them.	No.
<b>Effective:</b> Providing services based on scientific knowledge.	No.
<b>Efficient:</b> Avoiding waste, including waste of equipment, supplies, ideas, and energy.	No.

## 7. Resource implications and identified source of funding

7.1. There are no financial implications directly arising as a result from this report.

## 8. Risk and Equality assessment

8.1. There are no risks or equality issues directly arising as a result from this report.

## 9. Direction Required

Please indicate if this report requires a direction to be passed to:

NHS Orkney.	No.
Orkney Islands Council.	No.
Both NHS Orkney and Orkney Islands Council.	No.

## 10. Author

10.1. John Trainor, Head of Health and Community Care, Orkney Health and Care.

## **11. Contact details**

11.1. Email: [john.trainor@nhs.net](mailto:john.trainor@nhs.net), telephone: 01856 873535 extension 2601.

## **12. Supporting documents**

12.1. Appendix 1: ADP Reporting Template for 2016-2017.

12.2. Appendix 2: ADP Report 2016 – 2017, Orkney, Final Feedback 26 February 2018.