

## **Item: 16**

**Police and Fire Sub-committee: 26 August 2025.**

### **1. Recommendations**

**It is recommended:**

#### **1.1.**

That the Committee approves the attached minute as a true record.

### **2. Appendix**

Draft Minute of the Meeting of the Police and Fire Sub-committee held on 26 August 2025.

# Minute

## Police and Fire Sub-committee

Tuesday, 26 August 2025, 14:00.

Council Chamber, Council Offices, School Place, Kirkwall.



## Present

Councillors David Dawson, Graham A Bevan, Raymond S Peace, Jean E Stevenson and Mellissa-Louise Thomson.

## Clerk

- Sandra Craigie, Committees Officer.

## In Attendance

- Hayley Green, Director of Infrastructure and Organisational Development.
- Donna-Claire Hunter, Service Manager (Safety and Resilience).
- Kelechi Eze, Solicitor.

## Scottish Fire and Rescue Service:

- David McGroarty, Group Commander.

## Police Scotland:

- Chief Inspector Scott Robertson.

## Observing

- Susan Taylor, Committees Officer.

## Apologies

- Councillor Alexander G Cowie.
- Councillor Duncan A Tullock.

## Declarations of Interest

- No declarations of interest were intimated.

## Chair

- Councillor David Dawson.

## **1. Performance Against Orkney Fire and Rescue Plan**

After consideration of a report by Robert Lennox, Local Senior Officer, copies of which had been circulated, and after hearing a report from David McGroarty, Group Commander, the Sub-committee:

Scrutinised the statistical performance of the Scottish Fire and Rescue Services, Orkney Islands area, for the period 1 April to 30 June 2025, detailed in the Quarterly Performance Report, attached as Appendix 1 to the report by the Local Senior Officer, and obtained assurance that progress was being made against the objectives.

## **2. Performance Against Local Policing Plan**

After consideration of a report by Chief Inspector Scott Robertson, Area Commander, copies of which had been circulated, the Sub-committee:

Scrutinised progress made against the objectives set within the Orkney Islands Local Policing Plan 2023 to 2026 Year 3, attached as Appendix 1 to the report by the Area Commander, for the period covering 1 April 2024 to 31 March 2025, and obtained assurance that progress was being made against the objectives.

## **3. Conclusion of Meeting**

At 15:05 the Chair declared the meeting concluded.

Signed: David Dawson.