

Notice of Meeting and Agenda

College Management Council

Venue: Council Chamber, Council Offices, School Place, Kirkwall.

Date: Monday, 22 August 2022.

Time: 13:30.



Dear Councillor,

You are invited to attend the above meeting.

A note of the business to be considered is attached.

John W Mundell OBE,
Interim Chief Executive.

Contact

Clerk Name: Sandra Craigie.

Clerk Email: committees@orkney.gov.uk.

Further Information

This is a meeting which is open to the public.

This agenda and associated reports are available in portable document format (pdf) at <https://www.orkney.gov.uk/>

Audio Recording Notice

Please note that this meeting will be recorded and broadcast over the Internet on Orkney Islands Council's website. The recording will also be publicly available following the meeting and available for listening to for 12 months thereafter. The Council is a Data Controller in terms of data protection legislation. Data collected during the audio cast will be retained in accordance with the Council's Data Protection Policy. Further information about how the Council uses personal information and associated rights is available on the Council's website.

Order of Business

1. Apologies.
2. Appointment of Chair.
3. Appointment of Vice Chair.
4. Declarations of Interest.

Members are asked to consider whether they have an interest to declare in relation to any item on this agenda. Any member making a declaration of interest should indicate whether it is a financial or non-financial interest and include some information on the nature of the interest. Advice may be sought from Officers prior to the meeting taking place.

5. Revenue Expenditure Outturn – joint report by Corporate Director for Education, Leisure and Housing and Head of Finance **attached**.
6. Revenue Expenditure Monitoring – joint report by Corporate Director for Education, Leisure and Housing and Head of Finance **attached**.
7. HMI Progress Visit to Orkney College – report by Corporate Director for Education, Leisure and Housing **attached**.
8. Highlands and Islands Students' Association – Update – report by Corporate Director for Education, Leisure and Housing **to follow**.